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## MODERN WONDERS ARE ALL FOREIGN

Not One of American Origin  
Classed Among the Seven  
Marvels of Recent Times.

Of the seven modern wonder works of the world, not one is American. One of them, four hundred years old, has its inspiration in religion—St. Peter's at Rome, the largest church ever built; the second, one hundred years old, is the greatest triumphal arch ever erected, commemorating the victories of the great conqueror, Napoleon I; the five others are modern engineering works. It is typical of the changed ideal of the ages that only one of the ancient wonders was utilitarian, and only one of the modern wonders is religious, five being very distinctly utilitarian; yet noble ideals gave all birth, says Harrington, Emerson, in Engineering Magazine.

Of the utilitarian works the Suez Canal easily comes first. It shortens the sea route from Northern Europe to the orient by 5,000 miles, between certain ports more than half. The canal was begun in 1859, estimated to cost \$30,000,000 and to be finished in 1864. Its actual cost was \$80,000,000 and it was opened in 1869. The ideal was realized, but none of the eleven other efficiency principles was thoroughly applied, most of them not at all; hence both the double time and trebled cost. The next great engineering work was also French, the Eiffel Tower, rising 1,000 feet into the air, at once the highest structure erected by man, and the prototype of modern American steel construction, which as a matter of course followed when passenger elevators or lifts were made practical.

The third great wonder is the Fifth of North bridge; cantilevers, similar to three pairs of great Eiffel towers, each pair joined at its base, each half stretching out horizontally 900 feet without end support. This bridge is massive in design because wind pressure is more dangerous than trainload. The fourth modern wonder is the St. Gothard tunnel, twelve miles long, under the Alps. There was a Brenner railroad route over the Austrian Alps; a Mount Cenis tunnel under the French Alps, but Italy, Switzerland and Germany combined to divert the century-old trade between south and north to a shorter new route, the key to the situation being the long tunnel, more than twice as long as any American railroad tunnel.

The seventh and last of the modern wonders are twin cousin ships, the Lusitania and the Mauretania, subsidized and designed to restore to Great Britain the blue ribbon of the sea. Of these seven modern one belongs to Italy, one jointly to Italy and Switzerland, three belong to France and two to Great Britain. An ideal definitely conceived in advance and tenaciously realized in most of the other efficiency principles are applied, in some only in embryonic vestiges, in others in advanced form—namely in the two steamers, which as to cost, time of completion and performance realized expectations.

## NATIONAL GUARD

(Continued from Page One.)  
different commands. After the daily lessons on the parade of Fort Shafter Company E and the militia returned to their camping ground.

The drilling of Company E has been excellent. This company has not only called forth expressions of complimentary praise but has reflected it upon the entire battalion.

Lieutenant Pardee has been most successful as instructor in the manual of drilling.

Captain F. J. Koester, Fifth Cavalry, from Lelehu reservation, has also been a member of the camp of instruction. Captain Koester took the detail that was formerly intended for Captain Halbrook of the Fifth, but the latter was ordered to the Coast and left on the last transport.

On Wednesday the members of the militia encampment received an important and practical lecture by Lieut.

J. A. Rogers, Twentieth Infantry, who is post quartermaster and commissary at Fort Shafter. He escorted the national guard officer students to visit his office and there he not only delivered a scholarly lecture, but showed his method of running these most important branches of Uncle Sam's government.

The barracks building of Company E at Fort Shafter, which was made vacant by the company going out to join in the camping aggregation, has been occupied during the dates of the national militia camp of instruction by the student officers of the N. G. H.

## Sunday Church Services

**Catholic Services.** Honolulu: Cathedral—Our Lady of Peace; 6 and 7 a. m. low masses with holy communion; Portuguese sermon; 9 a. m., children's mass with singing and English sermon; 10:30 a. m., high solemn mass with native sermon; 2 p. m., sodality meeting and benediction of the blessed sacrament; 7 p. m., Portuguese sermon and benediction of the blessed sacrament. During the week the masses at 6 and 7 a. m. First Friday of the month, 7 p. m., benediction of the blessed sacrament.

Waikiki—Saint Augustine on the beach; 9 a. m., mass with singing and English sermon.

Kalihi-waena—Saint John the Baptist; 8:30 a. m., high mass with sermon.

Kalihi-uka—Our Lady of the Mount; 7 a. m., (first Sunday of the month); 9 a. m., (other Sundays), mass with singing and sermon.

Moanalua—Saint Joseph; 7 a. m., high mass with sermon.

Oahu Prison—1 p. m., Catholic service.

**St. Andrew's Cathedral**—Emma above Beretania. Celebration of the Holy Communion, 7 a. m. Hawaiian service at 9:15; Sunday school at 10 o'clock; Hawaiian Sunday school at 10:30 o'clock a. m., morning service at 11 o'clock; evening services at 7:30. Weekday services: Thursday, Holy Communion at 7 a. m., Friday evening prayer at 7:45 o'clock. Cathedral clergy: The Rt. Rev. Henry B. Restarick, Bishop of Honolulu; the Rev. Canon Ault, the Rev. Leopold Kroll.

**St. Clement Church** (Episcopal)—Corner Makiki street and Wilder avenue. Rev. Canon Osborne, rector. On Sundays Holy Communion at 7 a. m., except first Sunday of the month. Morning prayer and sermon, 11 o'clock; evening song, 7:30 o'clock. The service is choral. All seats free. Punahou cars pass the doors.

**St. Elizabeth's Church** (Episcopal)—King corner Pua lane. Potwine, 7 and 11 a. m.; 7:30 p. m.

**Central Union Church**—Beretania corner of Richards. Seudder; Bible school, 9:50 a. m., morning service and sermon by the pastor at 11 a. m. Christian Endeavor at 6:30 o'clock; evening service at 7:30 o'clock, sermon by the minister.

**Methodist Church**—Beretania and Miller. Rev. J. T. Jones; Sunday school at 10 a. m., morning worship at 11, sermon by the pastor. Epworth League at 6:30 p. m., evening service at 7:30.

**Christian Church**—McKee; Bible school at 9:45; Y. P. S. C. E. at 6:30; morning worship at 11, sermon. Evening worship at 7:30 sermon.

**German Lutheran Church**—Beretania avenue, near Punchbowl. Felmy; 9:45, Sunday school; service, 11; evening service the last Sunday of each month at 7:30.

**Kawaiahao Church**—King and Kawaiahao. Parker, 11 a. m. and 7:30 p. m.

**Kaumakapili Church**—Lono, 11 a. m. and 7:30 p. m.

**Portuguese Evangelical Church**—Miller above Beretania. Soares; 11 a. m. and 7:30 p. m.

**Reorganized Church of Latter Day Saints**—King near Kapiolani. Waller, service morning and evening.

**Seventh Day Adventists**—Kinau St. Sunday school, 10 a. m., 11 a. m., morning service with sermon; evening service at 7:30 o'clock.

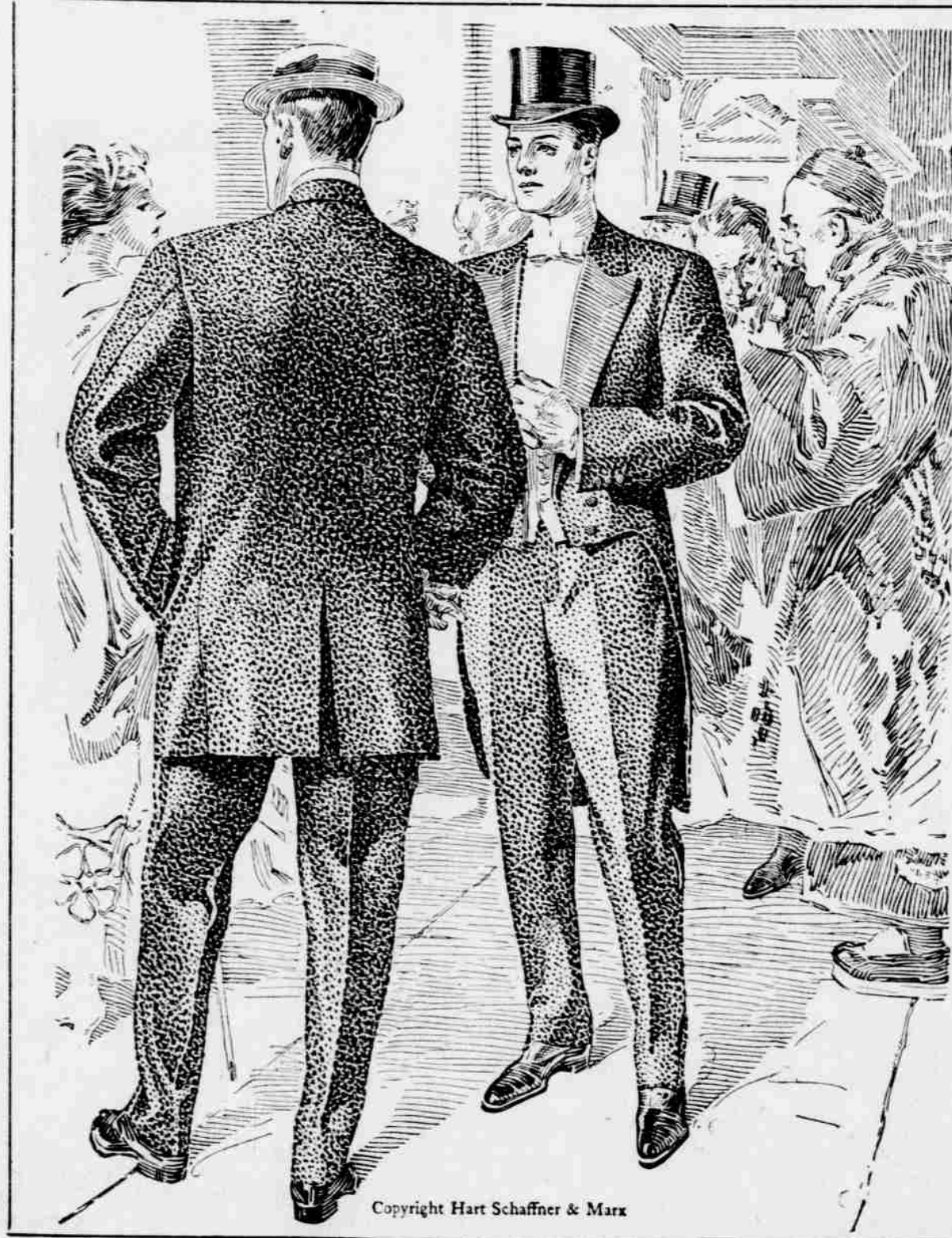
**Chinese Church**—Fort Street. Praise service, 7:30 p. m. special music, several addresses.

**First Church of Christ, Scientist**—Fraternity hall, Odd Fellows' building, 11 a. m.

**Salvation Army**—10:30 a. m. and 6 and 8 p. m.

**Seamen's Chapel**—Alakea street, 11 a. m. and 7:15 p. m. Holy Communion on fourth Sunday at 8:30 a. m. Rev. Canon Wm. Ault, chaplain.

The Salvation Army Hall—Corner



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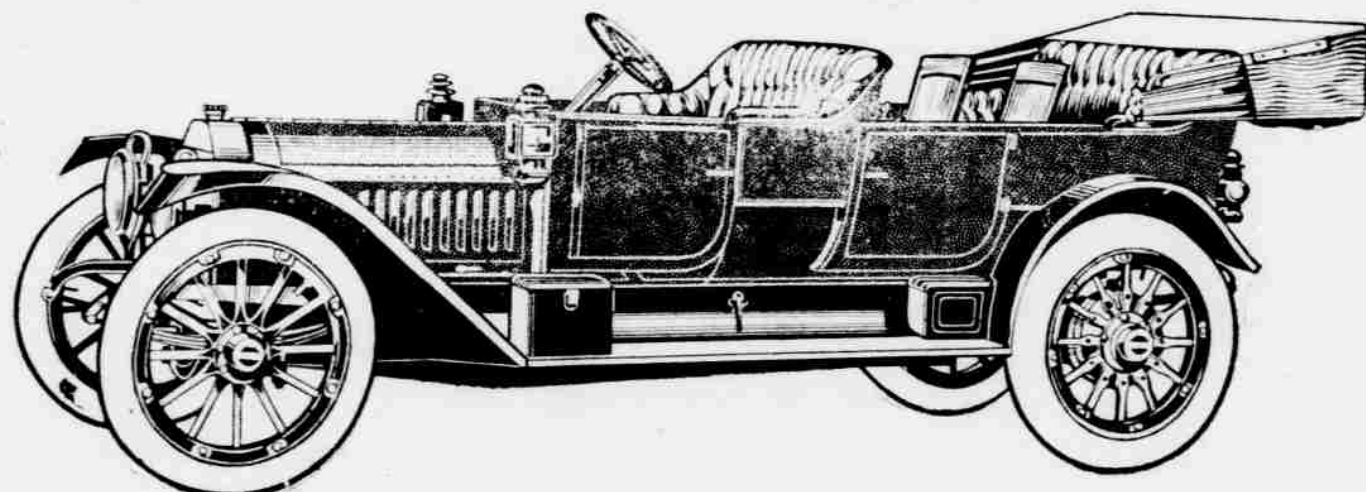
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